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|---|--|-------------|-------------|-----------------|---------------|
| US ARMY CORPS OF ENGINEERS | | DESIGNED BY | J. CORSON | REVIEW DATE | JULY 17, 2025 |
| LOS ANGELES DISTRICT | | ENGINEER | R. CARLSON | EDUCATION (NO.) | |
| | | DESIGNED BY | D. CLAYSON | CONTRACT NO. | |
| KORTE CONSTRUCTION 5700 WILSON AVE. SUITE 275 ST. LOUIS, MO 63110 | | APPROVED | P. PASZCZUK | | |

CREECH AIR FORCE BASE, CLARK COUNTY, NV
DISASTER RESILIENCY PROGRAM (DRP) - PHASE 2
494137

SHEET ID
AOF
S-502

FOR REVIEW